The Sunday Dispatch, NY October 14, 1849.

John G. Whittier.\*
volume of poems by John G. Whittier,

noble volume, octavo, and numbering three hundred and eighty four pages, has been buried up beneath a mass don't know rubbish on our table how of for-we many months. The first thing noticeable is the mechanical beauty of the book itself. Printed on fish many months. Printed on fine, white, thick paper, from a type as broad and open as the brow of the poet himself, and as clear and beau-tiful, and illustrated copiously with steel engravings, tiful, and illustrated coplously with steel engravings, it is altogether the finest book that has yet issued from the American press. If one wanted but a handsome volume to cover the barrenness of a marble centre table, this edition of Whittler would best sup ply the want. But the admirers of passionate, vemarble

hement poetry, of honest impulse which leaps proudly and confidently into verse, will be glad to get
Whittier in such a befitting dress. The book is worthy
of the poet, and the poet of the book.

In looking through the velume, we fail to find several of Whittier's earlier poems—an "Apostrophe
to Clay" in particular. Our readers will remember it:

"Not fallen! As well the tall
And pillared Alleghany fail."

ment poetry, of honest impulse which leaps proud-

That poem has given Whittier a world of trouble. In 1944, during the Presidential contest, it was reprodu ced, and run the rounds of the Whig press. Whit

tier protested against its publication, issued a card be-seeching the editors to let "Not Fallen" fall, that the verses no longer expressed his sentiments, that he verses no longer expressed his sentiments, that he had changed his mind; that—that, in fact and the candid, Mr. Clay had fallen in the poet's estimation. Poor Whittier! did he think to light a fire on a dry prairie, and then extinguish the flames! The poem literally ran like wildfire, and Whittier, in chasing it, got clean out of breath. But this was not the worst of it. The admirers of Thomas H. Benton clapped his name over it, and compelled Whittier to maintain that Benton was as firm, strong, and upright as right as "\_\_\_\_ the tall And pillared Alleghany

And to make matters more provoking, a country edi-tor of the Democratic side, immediately after the detor of the Democratic side, immediately after the defeat of Silas Wright, clapped that smart statesman's name to the "Not Fallen," and forthwith every Democratic paper in the State forced Whittler to assure the world that Mr. Wright was right side up. The history of this little poem is a curlosity in American literature.

We miss in the e volumes too, the "Songs of L We miss in these volumes too, the "Songs of Labor" which Whittier originally contributed to the Democratic Review, and there are "Lines to New England" which we can no where find. But there is enough in the volume, albeit dyed in the wool, and under the wool, and in every fibre of the wool with abolition, to render it welcome to every one who can sympathize with a true poet and appreciate true poetry. We extract from the volume one of Whittier's earlier poems, written at a time when a few

tier's earlier poems, written at a time when a few noble souls; headed by John Pierpont, were laboring for the abolition of debt in Massachusetts: THE PRISONER FOR DEBT THE PRISONER FOR DEBT.

Look on him!—through his dungeon grate Feebfy and cold, the morning light Comes stealing round him, dim and late, As if it loathed the sight. Reclining on his strawy bed, His hand upholds his drooping head—His bloodless cheek is seamed and hard, Unshorn his grey, neglected beard; And o'er his bony fingers flow His long, dishevelled locks of snow.

nis long, disnevelled locks of snow.

No grateful fire before him glows,
And yet the winter's breath is chill;
And o'er his half-clad person goes
The frequent ague-thrill!

Silent, save ever and anon,
A sound, half murniur and half groan,
Forces apart the painful grip
Of the old sufferer's bearded lip;
O sad and crushing is the fate
Of old age chained and devolate!

Just God! why lies that old man thers?
A murderer shares his prison bed,
Whose eye balls through his horrid hair,
Gleam on him, fierce and red;
And the rude oath and heartless jeer
Fall ever on his loathing ear,
And, or in waktuiness or sleep,
The state of the rude oath and pulses, thrill and creep
Whene'er that rudian's tossing time;
Crimson with murder, touches him!

What has the grey haired prisoner done?
Has muder stained his hands with gore?
Not so; his crime's a fouler one;
GOD MAD THE OLD MAN POON!
For this he shares a felor's cell—
The fittest earthly type of hell!
For this, the boon for which he poured
His young blood on the invader's sword,
And counted light the fearful cost—
His blood gained liberty is lost!

And so, for such a place of rest,
Old prisoner dropped thy blood as rain
On Concord's field, and Bunker's crest,
And Saratoga's plain?
Look forth, thou man of many scars,
Through thy dim dungeon's iron bars;
It must be joy, in sooth, to see
Yon monument upreared to thee—
Piled granite and a prison cell—
The land repays thy service well!

Go, sing the bells and fire the guns,
Aud fling the starry banner out;
Shout "Freedom!" till your lisping on
Give back their eradie-shout:
Let boastful eloquence declaim
Of honor, liberty, and fame;
Still let the poet's strain be heard,
With glory for each second word,
And every thing with breath agree
To praise "our glorious liberty!"
But when the strains arms.

To praise "our glorious liberty!"

But when the patriot cannon jars,
That prison's cold and gloomy wall
And through its grates the stripes and a
Rise on the wind and fall—
Think ye that prisoner's aged ear
Rejoices in the general cheer?
Think ye bis dim and failing eye
Is kincled at your pageantry?
Sorrowing of soul, and chained of limb,
What is your carnival to him?

What is your carnival to him?

Down with the Law that binds him thus!
Unworthy freemen, let it find
No refuge from the withering curse
Of God and human kind!
Open the prison's living tomb,
And usher from its brooding gloom
The victims of your savage code,
To the free sun and air of God;
No longer date as crime to brand
The chastening of the Almighty's hand. g. code, od; rand ty's hand.

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